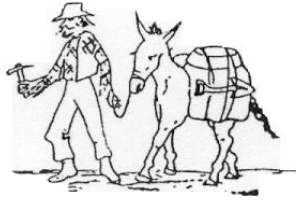


The Prospectors Club



Leelanau County Michigan

February 26, 2018

Dear Applicant:

The Leelanau County Prospectors Club is pleased to again announce our annual scholarship program. The 2018 scholarship program will consist of FIVE \$1,500 scholarships that will be awarded to graduating seniors to assist in his/her continuing education at an institution of higher learning including trade schools. The winners will be announced at their school's awards ceremony with the actual check being presented at the Prospectors dinner meeting on May 31, 2018 to which the winners and their parents will be invited. Winners will be notified of the time and location of the dinner.

Applicants must be a resident of Leelanau County. The recipients will be chosen following individual interviews by an independent Selection Committee comprised of local citizens on the basis of:

- Scholastic Achievement**
- Community Involvement / Extra Curricular Activities**
- Financial Need**
- Application and Personal Interview**

Enclosed is an application for the Prospector Club's 2018 Scholarship program. The information contained herein is intended to assist you in achieving a successful scholarship application process. If you and your family have completed the FAFSA, please include your Student Aid Report (SAR) indicating your Expected Family Contribution (EFC).

Completed applications must be turned in to your school counselor for submission or you may submit them directly to Mr. Haring. They will be submitted by April 16th, 2018 to the Leelanau County Prospectors Club, c/o Timothy L. Haring, P.O. Box 293, Suttons Bay, MI 49682 or (HYPERLINK tharinglaw@gmail.com). All applications will be submitted to an independent Selection Committee by April 23th, 2018. Interviews by the Selection Committee of all finalists will be held no later than May 18th, 2018. Finalists will be notified directly as to when and where their 15 minute interview is scheduled. Please do not send portfolios.

Very truly yours,

Timothy L. Haring
P.O. Box 293
Suttons Bay, MI 49682
HYPERLINK tharinglaw@gmail.com

2018 LEELANAU COUNTY PROSPECTORS CLUB
SCHOLARSHIP APPLICATION

FULL NAME: _____

HOME ADDRESS: _____

CITY: _____ ZIP: _____

MAILING ADDRESS: _____

CITY: _____ ZIP: _____

PHONE: _____ EMAIL: _____

EDUCATION:

CURRENT HIGH SCHOOL: _____

CUMULATIVE GPA: _____

ATTACH A COPY OF YOUR TRANSCRIPT

LIST TOP THREE ADVANCED EDUCATION INSTITUTIONS TO WHICH YOU HAVE APPLIED AND THEIR LOCATIONS:

HAVE YOU COMMITTED TO ANY OF THE ABOVE? PLEASE NOTE BELOW:

WHAT IS YOUR INTENDED COURSE OF STUDY? _____

ATTACH A BRIEF STATEMENT EXPLAINING WHY YOU ARE DRAWN TO THIS DISCIPLINE OR PURSUIT. (LIMIT TO TWO PAGES OR LESS)

ATTACH LISTS AND YEARS OF THE FOLLOWING FOUR CATEGORIES (LIMIT TO TWO PAGES OR LESS FOR ALL TOPICS:

- 1. ACADEMIC ACHIEVEMENTS**
- 2. EXTRA CURRICULAR ACTIVITIES (SCHOOL RELATED)**
- 3. COMMUNITY SERVICE/VOLUNTEER WORK**
- 4. HOBBIES/PERSONAL PURSUITS**

FINANCIAL NEED:

PROVIDE YOUR **EXPECTED FAMILY CONTRIBUTION (EFC)** LISTED ON YOUR FAFSA REPORT. **DO NOT** INCLUDE YOUR FAFSA APPLICATION! THIS IS FOUND ON PAGE ONE OF YOUR FREE APPLICATION FOR FEDERAL STUDENT AID. PLEASE COPY THAT PAGE WITH YOUR REPORTED EFC AND ATTACH.

HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS OR FINANCIAL AID? YES/NO

LIST THE SOURCE AND AMOUNT OF ALL FINANCIAL AWARDS YOU HAVE RECEIVED AS OF TODAY:

_____ \$ _____

_____ \$ _____

EMPLOYMENT: ATTACH A LIST OF YOUR HIGH SCHOOL EMPLOYMENT RECORD BEGINNING WITH THE MOST RECENT

EXAMPLE:

JUNE-AUGUST 2017 HANSEN'S FOOD MARKET BAGGER
JUNE-AUGUST 2016 LELAND HARBOR HOUSE SCOOPED ICE-CREAM
JUNE-AUGUST 2015 SMITH FAMILY CHILDCARE

REFERENCES:

REQUEST TWO LETTERS OF REFERENCE ATTESTING TO YOUR SCHOLARSHIP, LEADERSHIP, SERVICE AND CHARACTER. AT LEAST ONE SHOULD BE FROM SCHOOL PERSONNEL.

THESE ARE ESSENTIAL TO THIS PROCESS. **ASK THAT THESE BE EMAILED BY THE REFEREE TO THaringlaw@gmail.com**. YOU ARE RESPONSIBLE FOR MAKING SURE THEY ARE SENT BY THE DEADLINE.

IN SUBMITTING THIS APPLICATION FOR A SCHOLARSHIP, I AGREE~

1. TO PERMIT THE COMMITTEE TO OBTAIN ANY INFORMATION DEEMED NECESSARY FROM EMPLOYERS OR EDUCATIONAL INSTITUTIONS
2. THAT MISREPRESENTATION BY ME IN THIS APPLICATION IS SUFFICIENT CAUSE FOR DISQUALIFICATION FROM CONSIDERATION FOR OR WITHDRAWAL OF SCHOLARSHIP.

SUBMIT THIS APPLICATION IN PDF FORMAT TO THaringlaw@gmail.com BY _____.